

Al-Maqrīzī on Jews and Judaism in *al-Khiṭaṭ*:
Remarks and Insights

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In his *Kitāb al-Mawā'iz wa'l-I'tibār fī Dhikr al-Khiṭaṭ wa'l-Āthār*, the monumental work on the topography of Egypt, Taqī al-Dīn Aḥmad b. 'Alī al-Maqrīzī (1364–1442) devotes several chapters to Jewish history and Judaism. After studying these chapters extensively with emphasis on the author's sources of inspiration, I identified several points that still need research attention. This article will address these points and illuminate several additional aspects regarding the nature of al-Maqrīzī's writing on the Jewish religion.