## English Abstract

The Women in Religious Zionism When Compared to Religious Feminism – Acceptance or Rejection?

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This article will deal with a historical analysis of the religious feminist movement in Israel, and the compatibility of this movement to the spirit of religious Zionism in Israel. We will conduct an in depth examination of the religious-feminist theory, while comparing it to the feminist theory in general, and specifically to that which is in Israel. And, it will emphasize the expansion of a rift in ideology between "liberal" and "conservative" women that has come about since the founding of the movement.

We will research the influence of the "Third Wave" of feminism, which includes theoretical and practical extremism within the movement. We will further discuss the incongruity between the goals of the movement and the world-view of most of the women in Religious Zionism, while presenting possible explanations for this.

This article will conclude with expansion on the theory of "post-feminism" which arose among women in religious societies throughout the world. It will prove that this theory correctly reflects recognition by these women to the change in the reality of their lives, alongside with their desire to continue with their connection to tradition and religious society. Their aspiration is therefore their personal empowerment without breaking the existing beliefs and Halachic system.